

ALABAMA CEMETERY PRESERVATION ALLIANCE
PRESENTS

24TH ANNUAL CEMETERY PRESERVATION WORKSHOP AND ANNUAL MEMBERSHIP MEETING



SATURDAY, APRIL 18, 2026
8:30 AM UNTIL 4:00 PM
ETOWAH HISTORICAL SOCIETY
4412A RAINBOW DR (US-411)
AND OLD HARMONY CEMETERY
RAINBOW CITY, AL



ETOWAH HISTORICAL SOCIETY AND NATIVE AMERICAN MUSEUM (SATURDAY MORNING)

GUEST SPEAKERS:

STACEY RAKESHAW: Member, Old Harmony Cemetery Association
“A Brief Overview of Old Harmony Cemetery”

GROUP ROUND-TABLE DISCUSSION TO INCLUDE AUDIENCE Q&A: Participants include:

JASON CHURCH: Chief, Technical Services, National Center for Preservation Technology & Training, National Park Service, Natchitoches, LA;

RUSTY BRENNER: Owner, Texas Cemetery Preservation; and Cemetery Preservation Supply; Crockett, TX,

CHASE CHILDS: GIS Analyst, Office of Archaeological Research (OAR), University of Alabama Museums, Moundville

STACEY RAKESTRAW: Old Harmony Cemetery Association

MOLLIE SMITH: ACPA County Representative for Etowah County

SELECT ACPA BOARD MEMBERS

DOOR PRIZE DRAWINGS: Must be present to win.

FOOD: Light breakfast and refreshments provided by the Etowah Historical Society. Box lunches provided by Subway.

HISTORIC OLD HARMONY CEMETERY, (AFTER LUNCH)

JASON CHURCH AND RUSTY BRENNER: Will discuss and demonstrate approved techniques for maintaining and repairing tombstones and demonstrate the proper use of D/2 Biological Solution and graffiti removal from stone and other surfaces.

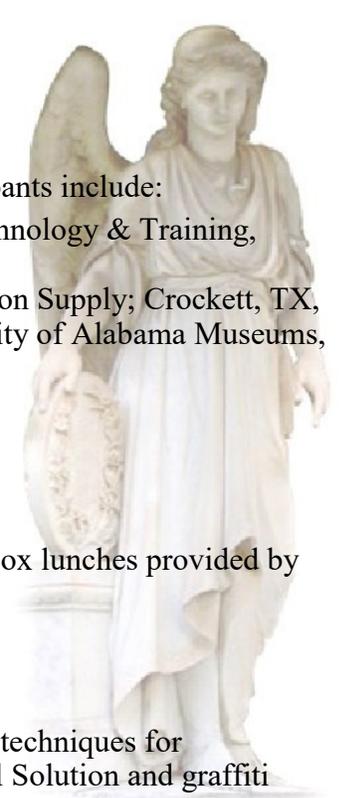
CHASE CHILDS: Will demonstrate locating unmarked gravesites using Ground Penetrating Radar. Followed by:

STACEY RAKESTRAW: Will lead us on a cemetery stroll pointing out some of the interesting features and stories of its inhabitants.

Registration Fee includes conference folder, light breakfast, refreshments and a box dinner.

\$30 (ACPA Members) and \$45 (General Public—includes courtesy membership for remainder of current year for first-time workshop attendees).

For more information, contact Scott Martin at: BEVEL67@aol.com.



2026 Annual Cemetery Preservation Workshop Registration Form

April 18, 2026

Mail registration form with check or money order to:

Lucy Gallman, ACPA Treasurer
PO Box 937
Livingston, AL 35470

Registration needs to be **received by:** April 11, 2026

Name

Address

Email

Phone

Description	Qty	Price	Subtotal
ACPA Members		\$30	
*General Public		\$45	
		Total:	

Method of Payment:

Check:

Money Order:

*Check here if First-time Workshop Attendee to receive
 Courtesy Membership for remainder of 2026

* Check here to opt-out of Courtesy Membership

Make Check or Money Order payable to ACPA.

